



Case Study & Site Tour: The Titans of Nosh: How Food Districts Feed Revitalization

Tuesday, September 22, 2016
 5:30pm - 8:00pm
 LA Prep
 242 N. Avenue 25 Loading Dock
 Los Angeles, CA, 90031

Registration Form																
<ul style="list-style-type: none"> Register online at www.la.uli.org up until September 20. Fax this form to 800-248-4585 up until September 20. 	<ul style="list-style-type: none"> Call 800-321-5011 up until September 20. After September 20, please call 213-221-7827 or e-mail april.sandifer@uli.org 															
<table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 35%;">Member</th> <th style="width: 35%;">Non-Member</th> </tr> </thead> <tbody> <tr> <td>Private</td> <td style="text-align: center;">\$75</td> <td style="text-align: center;">\$100</td> </tr> <tr> <td>Gov/Nonprofit</td> <td style="text-align: center;">\$50</td> <td style="text-align: center;">\$70</td> </tr> <tr> <td>Student</td> <td style="text-align: center;">\$45</td> <td style="text-align: center;">\$60</td> </tr> <tr> <td>Under 35</td> <td style="text-align: center;">\$50</td> <td style="text-align: center;">\$70</td> </tr> </tbody> </table> <p>Write in amount: \$ _____</p> <p>Please note prices increase \$10 after September 20th.</p> <p style="text-align: center;"><u>Payment Information</u></p> <ul style="list-style-type: none"> <input type="checkbox"/> Cash <input type="checkbox"/> Check (made payable to Urban Land Institute) <input type="checkbox"/> VISA <input type="checkbox"/> MasterCard <input type="checkbox"/> American Express <p>Credit Card: _____</p> <p>Exp. Date: _____</p> <p>Signature: _____</p>		Member	Non-Member	Private	\$75	\$100	Gov/Nonprofit	\$50	\$70	Student	\$45	\$60	Under 35	\$50	\$70	<p>Name: _____</p> <p>ULI Member # (optional): _____</p> <p>Company: _____</p> <p>Address: _____</p> <p>City: _____</p> <p>State/Zip: _____</p> <p>Tel: _____</p> <p>Fax: _____</p> <p>E-mail Address: _____</p> <p style="text-align: center; font-size: small;">The Urban Land Institute is a 501(C) 3 non-profit corporation.</p> <p style="text-align: center; font-size: small;">8115-1723</p>
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